**THE R. BURTON REED MEMORIAL SCHOLARSHIP**

**Sponsored by**

**The Gahanna Jefferson Education Association**

**Application Deadline: March 12, 2021**

**Requirements: Applications MUST be typed, using extra paper if necessary.**

**Graduating senior planning to major in Education in college OR**

**College student currently majoring in Education.**

**Parent MUST be a member of the Gahanna Jefferson Education**

**Association. Transcript of grades.**

**AMOUNT OF SCHOLARSHIP: UP TO $2,000 PAYABLE DIRECTLY TO COLLEGE/UNIVERSITY**

**General Information:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your cell phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your email address \_\_\_\_\_\_\_\_\_\_\_\_\_

Verification of GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(for HS Senior)

(Signature of high school guidance counselor)

College either attending or going to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Education Major(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address to send the scholarship payment to your college:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Your account number in college \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate yearly tuition cost \_\_\_\_\_\_\_\_\_\_\_\_\_ Book and fee costs \_\_\_\_\_\_\_\_\_\_\_\_\_

**Other Information (you may include a resume):**

1. **School Related Activities**

On the back, list all school-related clubs, organizations, and teams in which you have participated. Give the grade(s) that you were in and note if you held an office in the organization. Note whether involvement was high school and/or college.

Activity Grade Office Held

1. **Volunteer Work**

List all volunteer work that you have done during high school and/or college that is not school related. Note the number of hours you volunteer per month and the number of months involved.

Organization Hours per month Months involved

1. **Work Experience**

List all work experience beginning with the present. Give date employment began and terminated.

Employer From To

**RECOMMENDATIONS**

Attach three letters of recommendation. The letters **MUST** be from the following categories:

1. High school teacher or college instructor – (In the case of a college student, TWO of the three letters need to be from college instructors with one of the letters from a teacher of an education course.)
2. Work reference
3. Other adult (work, friend, clergy—other than relative) –(For HS senior ONLY)

**ESSAY**

Attach an essay explaining why you want to pursue a career in education. In the case of a college student applicant, reflect on the impact your college experiences have had on this decision. This essay, like all parts of the application, needs to be typed.

**MAIL OR DROP OFF APPLICATION, ESSAY, AND LETTERS OF RECOMMENDATION TO:**

**Mrs. Julie Nelson-Slagle**

**Gahanna Lincoln High School**

**140 S. Hamilton Road**

**Gahanna, OH 43230**