**GAHANNA JEFFERSON EDUCATION ASSOCIATION COLLEGE SCHOLARSHIP**

**Application Deadline: March 22, 2019**

**Requirements: Applications MUST be typed, using extra paper if necessary.**

 **Graduate of Gahanna Lincoln High School.**

 **Presently enrolled in the College of Education.**

 **Transcript of grades.**

**AMOUNT OF SCHOLARSHIP: UP TO $2,000 PAYABLE DIRECTLY TO COLLEGE/UNIVERSITY**

**General Information:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number: \_\_\_\_\_\_\_\_\_\_\_\_\_

Year Graduated from GLHS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ Present Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_

College Attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade Point Average \_\_\_\_\_\_\_\_

Address to send the scholarship money to your college:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your account number in college: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Education Major(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Entered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Projected date of graduation\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate yearly tuition cost \_\_\_\_\_\_\_\_\_\_\_\_\_ Book and fee costs \_\_\_\_\_\_\_\_\_\_

**Other Information (you may include a resume):**

1. **School Related Activities**

Below list all school-related clubs, organizations, and teams in which you have participated. Give class ranks and note if you held an office in the organization.

Activity Class Rank Office Held

1. **Volunteer Work**

 List all volunteer work that you have completed during college that is not school related. Note

 the number of hours you volunteer per month and the number of months involved.

Organization Hours per month Months involved

1. **Work Experience**

 List all work experience beginning with the present. Give date employment began and

 terminated.

Employer From To

**RECOMMENDATIONS**

Attach three letters of recommendation. The letters must be from the following categories:

1. College instructor of an education course
2. Work reference
3. Other adult (work, friend, clergy—other than relative)

**ESSAY**

Attach an essay explaining why you want to pursue a career in education. Reflect on the impact teachers at Gahanna and your college experiences have had on this decision. This essay, like all parts of the application, needs to be typed.

**MAIL APPLICATIONS, ESSAY, AND LETTERS OF RECOMMENDATION TO:**

 **Mrs. Julie Nelson-Slagle**

 **GJEA – Lincoln High School**

**140 S. Hamilton Road**

**Gahanna, OH 43230**