**JOHN ALLEN MEMORIAL SCHOLARSHIP**

**Sponsored by**

**The Gahanna Jefferson Education Association**

**Application Deadline: March 12, 2021**

**Requirements: Applications MUST be typed, using extra paper if necessary.**

 **Graduating senior at Gahanna Lincoln High School.**

 **Planning on attaining a degree in Education.**

 **Transcript of grades.**

**AMOUNT OF SCHOLARSHIP: UP TO $2,000 PAYABLE DIRECTLY TO COLLEGE/UNIVERSITY**

**General Information:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your cell phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your email address \_\_\_\_\_\_\_\_\_\_\_\_\_

Verification of GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of high school guidance counselor)

Proposed College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Accepted \_\_\_\_Not Accepted\_\_\_\_

Proposed Education Major(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address to send the scholarship payment to your college:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Your Account number in college \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate yearly tuition cost \_\_\_\_\_\_\_\_\_\_\_\_\_ Book and fee costs \_\_\_\_\_\_

**Other Information (you may include a resume):**

1. **School Related Activities**

Below list all school-related clubs, organizations, and teams in which you have participated. Give the grade(s) that you were in and note if you held an office in the organization.

Activity Grade Office Held

1. **Volunteer Work**

 List all volunteer work that you have done during high school that is not school related. Note

 the number of hours you volunteer per month and the number of months involved.

Organization Hours per month Months involved

1. **Work Experience**

 List all work experience beginning with the present. Give date employment began and

 terminated.

Employer From To

**RECOMMENDATIONS**

Attach three letters of recommendation. The letters must be from the following categories:

1. High school teacher
2. Work reference
3. Other adult (work, friend, clergy—other than relative)

**ESSAY**

Attach an essay explaining why you want to pursue a career in education. If any particular Gahanna- Jefferson teacher has had a strong impact on this decision, explain her/his involvement in your choice. This essay, like all parts of the application, needs to be typed.

**MAIL OR DROP OFF APPLICATION, ESSAY, AND LETTERS OF RECOMMENDATION TO:**

 **Mrs. Julie Nelson-Slagle**

 **Gahanna Lincoln High School**

**140 S. Hamilton Road**

**Gahanna, OH 43230**